

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430127
3	SCHOOL CODE (IF APPLICABLE)	66324
4	COMPLETE ADDRESS WITH PIN CODE	po 71 Canary Hill Road Hazaribagh Jharkhand, HAZARIBAGH , JHARKHAND - 825301
5	PRINCIPAL NAME	<b>KAVITA PANDEY</b>
6	PRINCIPAL QUALIFICATION	<b>M.Sc. , B.Ed.</b>
7	SCHOOL EMAIL ID	davpshzb123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431140544

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davhzb.ac.in/File/12/aff2023.pdf">http://davhzb.ac.in/File/12/aff2023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davhzb.ac.in/File/12/society.pdf">http://davhzb.ac.in/File/12/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davhzb.ac.in/File/12/noc.pdf">http://davhzb.ac.in/File/12/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davhzb.ac.in/File/12/recognition.pdf">http://davhzb.ac.in/File/12/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davhzb.ac.in/File/12/buildingsafety.pdf">http://davhzb.ac.in/File/12/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davhzb.ac.in/File/12/firesafety.pdf">http://davhzb.ac.in/File/12/firesafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davhzb.ac.in/File/12/deocertificate.pdf">http://davhzb.ac.in/File/12/deocertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davhzb.ac.in/File/12/sanitation.pdf">http://davhzb.ac.in/File/12/sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davhzb.ac.in/File/12/feestructure.pdf">http://davhzb.ac.in/File/12/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davhzb.ac.in/File/12/calander.pdf">http://davhzb.ac.in/File/12/calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davhzb.ac.in/File/12/lmc.pdf">http://davhzb.ac.in/File/12/lmc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davhzb.ac.in/File/12/lmc.pdf">http://davhzb.ac.in/File/12/lmc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davhzb.ac.in/File/12/result.pdf">http://davhzb.ac.in/File/12/result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	<b>KAVITA PANDEY</b>
2	TOTAL NO. OF TEACHERS	143
	PGT	20
	TGT	51
	PRT	72
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dhiraj Kumar Gupta
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	<b>KIRAN MISHA</b>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	545	545	100	All Passed

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	537	532	99	Three Compartment

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	46409
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	127 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	80
6	NO. OF BOYS TOILETS	80
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/mt7y1tvJSm0">https://youtu.be/mt7y1tvJSm0</a>