D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55 JH-027

List of the members of the LMC up to December, 2025

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3. Head of the School

Name of the School:: DAV Public School, Canary Hill Road, Hazaribagh-825301 (Jharkhand)

S.No	o. Name	Designation	Address Revised-02
1	MR. B. K. MITTAL	CHAIRMAN	SECRETARY, DAVCMC, C/O VAISHNO RICE MILLS, BSF ROA GURDASPUR-143521.PUNJAB
2	MR. DINESH KHANDELWAL	VICE-CHAIRMAN	HAZARIBAGH
3	MR. S. K. MISHRA	MANAGER	HEAD, D.A.V. PUBLIC SCHOOL,ITKI ROAD,HEHAL RANCHI-(JHARKHAND)
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, BHAWANATHPUR TOWNSHIP, SAIL, , GARHWA, JHARKHAND
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,URIMARI CCL,PO - SAYAL,,,HAZARIBAGH,JHARKHAND
7 .	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, TOPA CCL KUJU AREA, AT / PO TOPA COLLIERY, RAMGARH, JHARKHAND
8	HEAD	MEMBER	HEAD, PVSS DAV PUBLIC SCHOOL, POST - JHUMRI
r j	Listra, Salara e i Daria da da	la plant in the	TELAIYA,,,KODERMA,JHARKHAND
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,GIDDI A-CCL,ARGADA AREA,,HAZARIBAGH,JHARKHAND
10	RANJAN JAIN	MEMBER	ADDRESS WITH SCHOOL
11	MR. SANJAY KUMAR SINGH	MEMBER	HEERABAG KOTHI, HEERABAG CHOWK, HAZARIBAGH
12	MR. ARVIND PRATAP SINGH	MEMBER	NEAR GANDHI MAIDAN (EAST), MATWARI, HAZARIABAGH
13	DR. RAJESH KUMAR	MEMBER	KORRAH ROAD, HAZARIBAGH
14	MR. DEEPAK VERMA	MEMBER	RETD. I.G., NEAR CANARY HILL ROAD, DIPUNGARHA, HAZARIBAGH
15	CBSE NOMINEE	MEMBER	C/O DAV PUBLIC SCHOOL, NEAR CANARY HILL ROAD, HAZARIBAGH
16	CBSE NOMINEE	MEMBER	C/O DAV PUBLIC SCHOOL, NEAR CANARY HILL ROAD, HAZARIBAGH
17	PARENTS' REP.	MEMBER	C/O DAV PUBLIC SCHOOL, NEAR CANARY HILL ROAD, HAZARIBAGH
18	PARENTS' REP.	MEMBER	C/O DAV PUBLIC SCHOOL, NEAR CANARY HILL ROAD, HAZARIBAGH
19	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, CANARY HILL ROAD, HAZARIBAGH- 825301 (JHARKHAND)
20	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, CANARY HILL ROAD, HAZARIBAGH- 825301 (JHARKHAND)
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL
		ol accounts (except I	DAV College Managing Committee account of the school)
	intly with the Chairman/Vice-Chairman/ <u>C. To</u>		S. T. S. P. S M. S. S. D. L. S. M. C. P. M. C. M. C
1. H	Iead of the School 4. RO/DRO	ARO Of the School	7. Accounts (PS) A CAMBER 1314
2. Bank concerned through 5. Section Officer (PS Dept.)			8. Audit Deptt. Signature

9. Concerned File Signature Note::- The above LMC be circulated to all concern.

Director (Public Schools)

Signal ag

SEASON FOR THE GREAT COLD HAVE COME MAY BE A LODGE

STATE STORY, SANATIVE HILL FOAD, BULLINGS

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6. DAV-Centre for Acad. Exc.

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